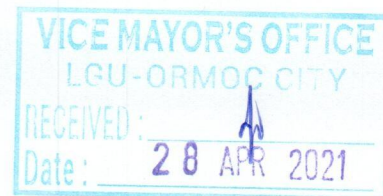


REPUBLIKA NG PILIPINAS
SANGGUNIANG PANLUNGSOD
LUNGSOD NG ORMOC



EXCERPT FROM THE MINUTES OF THE REGULAR SESSION OF THE
FIFTEENTH SANGGUNIANG PANLUNGSOD NG ORMOC HELD
AT THE SANGGUNIANG PANLUNGSOD SESSION HALL,
ORMOC CITY HALL BUILDING
ON APRIL 27, 2021



PRESENT:

Leo Carmelo L. Locsin, Jr.
Roiland H. Villasencio,
Tomas R. Serafica,
Nolito M. Quilang,
Eusebio Gerardo S. Penserga,
Jasper M. Lucero,
Peter M. Rodriguez,
Vincent L. Rama,
Gregorio G. Yrastorza III,
Lalaine A. Marcos,
Esteban V. Laurente,

City Vice Mayor & Presiding Officer
SP Member
SP Member
SP Member
Majority Floor Leader, SP Member
SP Member
SP Member
SP Member
SP Member
SP Member
SP Member

Joan Marbie C. Simbajon,

Ex-Officio SP Member, Chapter President,
Liga ng mga Barangay ng Ormoc
Ex-Officio SP Member, Chapter President,
Panlungsod na Pederasyon ng mga Sangguniang Kabataan ng Ormoc

ON LEAVE:

Benjamin S. Pongos, Jr.,

SP Member

RESOLUTION NO. 2021-110

**A RESOLUTION GRANTING AUTHORITY TO THE CITY
MAYOR RICHARD I. GOMEZ OR THE ACTING CITY
MAYOR TO ENTER INTO AND SIGN THE DEED OF
DONATION AND ACCEPTANCE WITH ROBINSONS'
HANDYMAN INC. ON USED AND DAMAGED
POWERTOOLS FOR USE IN ORMOC TECHNICAL
EDUCATION AND SKILLS DEVELOPMENT CENTER
(TESDC) AS PRACTICE EQUIPMENT FOR ITS
TRAINING PROGRAMS: "ELECTRICAL INSTALLATION
AND MAINTENANCE NATIONAL CERTIFICATE (NC) II
AND SHIELDED METAL ARC WELDING NATIONAL
CERTIFICATE (NC) II."**

WHEREAS, this Fifteenth Sangguniang Panlungsod was in receipt of an Indorsement dated April 6, 2021 from the Office of the City Mayor, endorsing a request for the issuance of an authority for the City Mayor or Acting City Mayor to enter into and sign the Deed of Donation with Acceptance of used and damaged power tools for use in Ormoc Technical Education and Skills Development Center (TESDC) as practice equipment for its training programs: "Electrical Installation and Maintenance National Certificate (NC) II and Shielded Metal Arc Welding National Certificate (NC) II" in favor of the Local Government Unit of Ormoc with Robinsons' Handyman Inc., a copy of the DOD with Acceptance is hereto attached as "ANNEX A" and made an integral part hereof;

WHEREAS, Robinsons' Handyman Incorporated (Donor) is the owner of the various used and damaged tools and desires to donate the same to the skills development center of the City Government of Ormoc (Donee);

WHEREAS, the DONOR desires to assist the DONEE and give further impetus to its programs, projects, and activities for the benefit and welfare of the students of TESDC;

WHEREAS, the DONEE welcomes the offer of the DONOR to help strengthen the training programs of the TESDC and therefore receives and accepts the subject donated properties made in its favor by the DONOR, and expresses its appreciation and gratefulness for the generosity of the Donor;

WHEREAS, in an Opinion dated April 5, 2021, the City Legal Office finds nothing legally objectionable in the said Deed of Donation and Acceptance and that the same are not contrary to law, morals, public order, or public policy much less detrimental to the best interest of Ormoc City;

WHEREAS, this Sanggunian, after thorough examination of the aforementioned Deed of Donation and Acceptance, finds that: the same is not contrary to law, existing contract, public policy, customs and morals; is reasonable and in order; the same is entered into for the best interests of the City; and, finally, that the granting of the authority to sign and accept the Deed of Donation and Acceptance, among other lawful purposes, improves the training and skills acquisition of the TESDC and henceforth, deserving of this august Body's prompt and favorable consideration;

WHEREFORE, on joint motion of SP Member Nolito M. Quilang, Chairman, Committee on Employment, Livelihood, and Manpower Development and Vice Chairman, Committee on Laws and Ordinances, severally seconded by SP Members Tomas R. Serafica, Peter M. Rodriguez, Gregorio G. Yrastorza III, Lalaine A. Marcos and Vincent L. Rama, be it

RESOLVED, AS IT IS HEREBY RESOLVED, to pass A RESOLUTION GRANTING AUTHORITY TO THE CITY MAYOR RICHARD I. GOMEZ OR THE ACTING CITY MAYOR TO ENTER INTO AND SIGN THE DEED OF DONATION AND ACCEPTANCE WITH ROBINSONS' HANDYMAN INC. ON USED AND DAMAGED POWERTOOLS FOR USE IN ORMOC TECHNICAL EDUCATION AND SKILLS DEVELOPMENT CENTER (TESDC) AS PRACTICE EQUIPMENT FOR ITS TRAINING PROGRAMS: "ELECTRICAL INSTALLATION AND MAINTENANCE NATIONAL CERTIFICATE (NC) II AND SHIELDED METAL ARC WELDING NATIONAL CERTIFICATE (NC) II.";

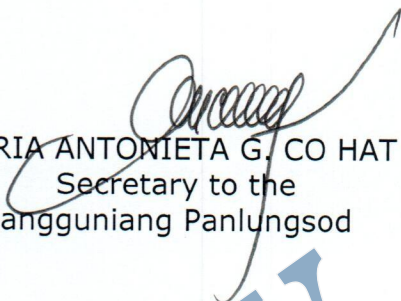
ADOPTED, April 27, 2021.

RESOLVED, FURTHER, that a copy of the final notarized Deed of Donation and Acceptance be submitted to this Sanggunian for its information and files;


RESOLVED, FINALLY, to furnish copies of this resolution each to the City Mayor of Ormoc Richard I. Gomez; the City Administrator, Mr. Vincent L. Emnas; the City Legal Officer, Atty. Josephine Mejia-Romero; Ormoc TESDC; the Representative, Robinsons' Handyman Inc.; the City Local Government Operations Officer-DILG; and other offices concerned for their information and guidance.

CARRIED UNANIMOUSLY.

I HEREBY CERTIFY to the correctness of the foregoing resolution.


MARIA ANTONIETA G. CO HAT
Secretary to the
Sangguniang Panlungsod

ATTESTED:


LEO CARMELO L. LOCSIN, JR.
City Vice Mayor & Presiding Officer

**DEED OF DONATION
and
ACCEPTANCE**

KNOW ALL MEN BY THESE PRESENTS:

That **ROBINSON'S HANDYMAN INCORPORATED**, a duly registered corporation by the Securities and Exchange Commission with _____ and postal address at _____ hereinafter referred as the "**DONOR**", represented by _____ and **CITY GOVERNMENT OF ORMOC**, hereinafter referred as the "**DONEE**", represented by *City Mayor Richard I. Gomez*.

Witnesseth:

That the **DONOR** is the owner of following used and damaged power tools:

A. Black & Decker

- (3) Electric Hand Drill
- (1) Portable Grinder
- (1) Power Wash
- (1) Plainer

B. Makita

- (6) Electric Hand Drill
- (1) Portable Grinder #7
- (6) Portable Grinder #4

C. Skil

- (1) Electric Hand Drill
- (1) Portable Grinder
- (1) Electric Jigsaw

D. Bosch

- (4) Electric Hand Drill
- (2) Charger Hand Drill

E. Max Sell

- (1) Electric Hand Drill

F. Dewalt

- (1) Electric Hand Drill

G. Mactek

- (1) Electric Hand Drill
- (2) Portable Grinder

H. Power Plus

- (1) Electric Hand Drill

I. Arlec Enforcer

- (1) Electric Hand Drill

J. Hilti

- (1) Portable Grinder

K. Lotus

- (1) Portable Grinder

L. JC Kawasaki

- (1) Portable Grinder

M. Hitachi

- (1) Portable Grinder

N. Panasonic

- (1) Heater

O. Trizon

- (1) Heater

P. Camel

- (1) Thermos

Q. National

- (1) Oven

R. Protech

- (1) Rice Cooker

S. Blue Clean

- (1) Power Wash
- (3) Wood Hacksaw
- (6) Steel Tip Measure
- (2) Riveter
- (1) Pipe Wrench #18
- (2) Vise Grip
- (2) Plier
- (1) Soldering Iron
- (1) Tin Set Cutter

T. No brand

- (2) Portable Grinder
- (5) Electric Hand Drill

That the DONOR shall utilize all the above listed power tools at the Ormoc Technical Education and Skills Development Center (TESDC) at the Brgy. Cogon, Ormoc City.

That the DONEE does hereby accept this donation and hereby expresses appreciation and gratefulness for the generosity and open-mindedness of the DONOR.

IN WITNESS WHEREOF, THE DONORS and the DONEE have hereunto affixed their signature this ____ day of _____, in the City of Ormoc.

**CITY GOVERNMENT OF ORMOC
(DONEE)**

**ROBINSON'S HANDYMAN INC.
(DONOR)**

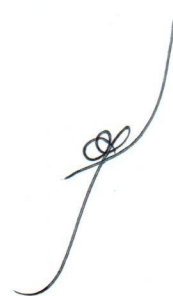
By:

By:

**RICHARD I. GOMEZ, DPA
CITY MAYOR**

PRESIDENT

WITNESSES



ACKNOWLEDGEMENT

Republic of the Philippines)
Ormoc City.....)S.S.

Before me, this _____ day of _____ at Ormoc City personally appeared the above named persons with their competent identification to wit:

NAME	ID NUMBER	DATE & PLACE ISSUED
RICHARD I. GOMEZ	_____	_____
_____	_____	_____

personally known to the witness, who are known to me to be the same persons who executed the foregoing Deed of Donation consisting of two (2) pages including this page where the Acknowledgement is written, duly signed by the parties and their instrumental witnesses

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day, year and place above written.

NOTARY PUBLIC

Doc No. _____;

Page No. _____;

Book No. _____;

Series of 2021